File with:



YES

NO

lows Ethics and Campaign Disclosure Board 510 E. 12<sup>th</sup>, Ste. 1A 2009 JAN 20 AM 9: 31 FOR INSTRUCTIONS, SEE BACK OF FORM Des Moines, Iowa 50319 Fax: 515-281-4073 DISCLOSURE SUMMARY PAGE COMMITTEE NAME (Must be same as on Statement of Organization) FORM IMPORTANT: Indicate by # type of committee you are reporting for:

(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party
(4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (4) Legislate Pality Inc. DR-2 DISCLOSURE REPORT (Rev. 07/2007) For Office Use Only Comm. # 🗲 11 ) Local Ballot Issue Logged In CANDIDATE COMMITTEES ONLY: Political Party (if applicable) Scanned Candidate Name Computer Audited District (If Senate or House) Office Sought Late reports are subject to possible civil and criminal penalties. Pursuant to lowa Code sections 688.32A(7) and 68A.401(3), the candidate, for a LING REPORT 009 REPORT FOR (1) ELECTION /(2)NON-ELECTION YEAR. Indicate by # 2 (report date) Local Committees, anter Date of Election CHECK IF AMENDMENT TO REPORT DATED ☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. County & Local Committees, enter County in (You must continue to file reports until a DR-3 is filed.) which Election is held STATEMENT OF CASH ON HAND CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) ......\$ ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below) ...... Schedule F: Loans Received total (Attach Schedule F) ..... Schedule H: Total Sales of Campaign Property (Attach Schedule H)..... (Schedule Happiles to Candidates' Committees Only) SUB-TOTAL.....\$ SUBTRACT TOTAL MONEY SPENT THIS PERIOD Schedule 8: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below)............ Schedule F: Loan Repayments total (Attach Schedule F)..... CASH ON HAND at the end of this reporting period (if final report balance must be zero) ......\$ "UNPAID BILLS (From Schedule D - Attach Schedule D)..... \*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) ..... COUTSTANDING LOANS (From Schedule F - Attach Schedule F)......

VALUE OF CANIPAIGN PROPERTY (From Schedule H - Attach Schedule H) STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

CONSULTANT BREAKDOWN (Schedule G Attached?)

CANDIDATE COMMITTEES ONLY:

FOR INSTRUCTIONS, SEE BACK OF FORM

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P200	- CE - 10	P1212239	
513	4 110 -01	2.00	
259			10 miles
188.6	.,		
_			_

SCHEDULE	-
В	MONETARY
(Rev. 07/03)	EXPENDITURES

## EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

CHECK THIS BOX IF AMENDING FORM

COMMITTEE	NAME (Must be s	seme as on Statement of Organization)		
Jody	Melan	nel for Supervis	PURPOSE	AMOUNT
DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK	NAME AND ADDRESS TO VATION EXPENDITURE (Disbursement) WAS MADE	(DESCRIBE TRANSACTION)	EXPENDED
11-3-08	ID# CK# 7	ALBIA Newspaper ALBIA, TA 52531 ALBIA Newspaper ALBIA, TA 52531	Thank YOU AD	\$ 63.75
	ID#	ALBIA Newspaper	Thank YOU	17.00
11-3-08	ID#	ALBIA, 14 52531	FI)	
ı I	CK#			
<u>-</u>	ID#			
	CK#			
	ID#			
	CK#	·		
	ID#			
	ID#			
	CK#			i.
	ID#			
1	CK#			
			SUB-T	STAL \$80.75
		·	TOTAL (if lest page of this scho	dule) \$80.75
Purchases o	f certain campaign p	DIDATES' COMMITTEES ONLY: property costing \$500 or more must also be invertiging consulting, advertising, fund-raising, case, and date of each type of expenditure made code \$86.402(3)(0.)	entoried on Schedule H. (Refer to Schedule polling, managing, organizing services mus a by the person/entity on behalf of the cand	H instructions.) t also be detail itemized or idate's committee. (Refer
		ose, and date of each type of expenditure made a Code 68A.402(3)(1)-)		1 . 1
			Pag	·

4.3

' (for Schedule B)